

[3] Letter Perfection of The Bible [Not a Jot or Tittle Will Pass
Away]

[B-4] The Values of Hebrew and Greek Letters pg. 39

[B-5] Equidistant Letter Sequences [Bible Codes] [Signature of
God #2] (God's personally "Notarized Signature") pg. 45

[B-6] ELS Examples pg. 55 [D-8] Genesis 1:1 pg. 65

[B-4] Numerical Values of Hebrew & Greek Letters

{www.TheWordNotes.com}

The following is from E.W. Bullinger's book: Number in Scripture. The Hebrew alphabet consists of 22 (2x11) letters with 5 "finals" added to make up three series of 9; 27 in all:

א Aleph =	1	י Yod =	10	ק Koph =	100
ב Beth =	2	כ Kaph =	20	ר Resh =	200
ג Gimel =	3	ל Lamed =	30	ש Shin =	300
ד Daleth =	4	מ Mem =	40	ת Tau =	400
ה He =	5	נ Nun =	50	ך Koph{final}=	500
ו Vau =	6	ס Samech =	60	ם Mem {final} =	600
ז Zayin =	7	ע Ayin =	70	ן Nun {final} =	700
ח Cheth =	8	פ Pe =	80	ף Pe {final} =	800
ט Teth =	9	צ Tsaddi =	90	ץ Tsaddi{final}=	900

{{Recent computer analysis suggests that the finals were not used in counting in scripture. 10/27/23. See LivingGreekNT.org }}

The Greek letters were 24 so the required number -- 27 was made up by using the final " ϛ" call Stigma for 6, and adding two arbitrary symbols called Koppa Ϟ for 90, and Sampsi ϟ for 900. {Note: the Koppa and Sampsi are not exactly replicated here due to the lack of a font that contains them.} [I now have added the capital letters which more people are familiar with.]

α A Alpha = 1	ι I Iota = 10	ρ P Rho = 100
β B Beta = 2	κ K Kappa = 20	σ Σ Sigma = 200
γ Γ Gamma = 3	λ Λ Lambda = 30	τ T Tau = 300
δ Δ Delta = 4	μ M Mu = 40	υ Y Upsilon = 400
ε E Epsilon = 5	ν N Nu = 50	φ Φ Phi = 500
ς Stigma = 6	ξ Ξ Xi = 60	χ X Chi = 600
ζ Z Zeta = 7	ο O Omicron = 70	ψ Ψ Psi = 700
η H Eta = 8	π Π Pi = 80	ω Ω Omega = 800
θ Θ Theta = 9	Ϟ Koppa = 90	Ϡ Sampsi = 900

{{The Sampsi is not a part of the Greek alphabet but was made up to complete the sequence of numbers. Like the finals of Hebrew, computer analysis suggests that it was not actually used in counting in scripture.}}

"The letter Ϛ (called Stigma) is used for the number 6. Why this letter and number should be thus associated we cannot tell, except that both are intimately connected with the ancient Egyptian "mysteries." The three letters S S S (ΣΣΣ in Greek) were the symbol of Isis, which is thus connected with 666. Indeed the expression of this number, ϡξϡ , consists of the initial and final letters of the word ϡριστοϡ (Cristos), Christ, viz, ϡ and ϡ , with the symbol of the serpent between them, ϡ - ξ - ϡ ." (Number in Scripture page 49, by E.W. Bullinger (1837-1913), Published by Kregel Publications, P.O. Box 2607, Grand Rapids, MI 49501 {ISBN 0-8254-2238-8})

[[Special note on ELS -- **ELS** works **ONLY** with the **Masoretic** Hebrew Text which the King James Version of the Bible is based on. Much of it does **NOT** work with the modified Biblia Hebraica Hebrew text that most modern Bible translations including the NIV, NASB, NKJV, HCSB, CEV and countless others are based on. See the section entitled. **Holy Bible vs New Age Bibles**]]

The basic idea behind **Equidistant Letter Sequences** [ELS] {also known as **Bible Code**} is this: Take important words such as TORAH {תורה} [Torah which means the "Law" refers to the first **5** books of the Bible - Genesis, Exodus, Leviticus, Numbers, and Deuteronomy], locate the first letter of the word, search sequentially in the Hebrew text until you arrive at the **second** letter of the word, count the number of letters from the **first** letter to the **second** letter, add this number to the **second** letter and see if the letter there corresponds to the **third letter**, if it does, add the same number of letters to the **third** letter and see if it corresponds to the **fourth** letter.

With 22 letters in the Hebrew alphabet, the probability of the third letter being the correct letter would be 1 out of 22, the probability of the fourth letter also being the correct letter would be 1 out of **22 x 22** { 22^2 or 1 out of **484**}, the probability of the fifth also being correct would be 1 out of **22 x 22 x 22** { 22^3 or 1 out of **10,648**}, etc. Obviously the probability of actually spelling out a long word or phrase would be extremely small.

Vast number of such occurrences recently discovered in the Hebrew Bible by teams of computer scientists and mathematicians using super computers at Jerusalem's Hebrew University and the Jerusalem College of Technology is so overwhelming only those who have a completely rejected God and closed their minds could brush aside this evidence for the authorship of the scriptures. {These studies have now been duplicated and confirmed independently by researchers at Harvard and Yale!} I have personally duplicated a number of these myself with a computer program.

The following is a quote from Grant Jeffrey's book, **The Signature of God** , p. 227:

"Rabbi Michael Dov Weissmandl was a brilliant Czechoslovakian Jewish scholar in astronomy, mathematics, and Judaic studies. In the years before World War I, he found an obscure but intriguing reference to the Bible Codes in a rare book written by a fourteenth-century rabbi known as Rabbeynu Bachayah. The book described a curious pattern of letters encoded within the Torah by skipping an equal number of letters. This discovery inspired Rabbi Weissmandl to begin exploring to see if he could detect other examples of similar codes hidden within the Torah.

During the following years, Weissmandl found that he could locate certain meaningful and related words or phrases, such as “hammer” and “anvil”, if he examined the letters at sequences that were equally spaced in the Hebrew text. In other words, if he found the first letter of a significant word such as 'Torah,' and then, by skipping forward seven letters he found the second letter of the same word, he would continue to skip forward **the same number of letters** to see whether or not the complete word 'Torah' was spelled out in the text **at equally spaced intervals**. Rabbi Weissmandl' described this unusual phenomenon as '**equidistant letter sequences**' [ELS].”

The rabbi was astonished to find that an incredible number of significant words were hidden in code within the text of the Torah at equally spaced intervals." Rabbi Weissmandl left no written records of his discoveries, but many of his students spread his work which ultimately reached the mathematicians and scientists in Jerusalem.

The Torah was completed by Moses sometime just before his death {2552 A.H. around 1496 B.C.} The Hebrew Old Testament was accepted as canon around 300 B.C. and has been unchanged since that time. The Greek New Testament was accepted as canon around 300 A.D. and has remained unchanged since that time.

In 1988 a team of Jewish computer scientists and mathematicians put a computer program together to search for encoded words in the Hebrew text of the Old Testament. Their first test was to search for word pairs such as: hammer and anvil, tree and leaf, man and woman, etc. They searched for 300 word pairs and to their amazement found every pair encoded in the Hebrew text! Their work was published in a paper called: **Equidistant Letter Sequences in the Book of Genesis**, in the Journal of Royal Statistical Society. Since that time multitudes of other discoveries have been made.

The following is merely a small sample of what has now been discovered. For more information see the references at the end of this section.

In **Genesis 1:1**, beginning with the first occurrence of the Hebrew letter tav {ת}, counting **49** letters the second letter of 'Torah' appears, counting **49** more letters the third letter appears, counting **49** more letters the fourth letter appears-- Torah {תורה} is spelled out using every **50th** letter of the text.

The Hebrew word for Israel {יִשְׂרָאֵל} is spelled out in the opening passage of Genesis by skipping every seven letters and once again by skipping every fifty letters with a short passage of only five verses [Genesis 1:30-2:3] Grant Jeffery notes that these verses where Israel is encoded are known as the *Kiddush* and are recited by Jews around the world every Sabbath.

Beginning with **Exodus 1:1**, **Torah** {תּוֹרָה} is spelled out the same way; every **50th** letter beginning with the first appearance of the Hebrew letter tav {ת}.

Leviticus does not have 'Torah' encoded, but has Jehovah {God's name} {יהוה} spelled out beginning with the first appearance of the Hebrew letter yod {י} and counting forward every 8th letter {Note: the number 8 [2³] is God's number -- see **Use of Numbers In Scripture**.

In Genesis 2:4-10 the word 'Eden' {עדן} is encoded **16** times [2⁴] in the passage which is only 379 Hebrew letters long.

Numbers and Deuteronomy both have 'Torah' encoded in the initial verses of the books, but in Numbers 'Torah' is spelled out in **reverse** order using **50** letter intervals. In Deuteronomy, 'Torah' is also spelled out in **reverse** order at **49** letter intervals beginning in the 5th verse. In Genesis 2 which deals with the garden of Eden, there are 25 different modern Hebrew names for trees encoded.

Other series:

In Genesis 38 which describes the birth of Pharez to Tamar by Judah {an ancestor to King David} has encoded within it the **five descendants from Judah to King David in the correct chronological order!** {Nearly 500 years before David's birth!}

'Zedekiah' the last king of Judah and 'Matanya' his original name are encoded in Genesis. {Nearly 1000 years before Zedekiah's reign!}

'Hanukkah' which refers to the festival of lights commemorating the rededication of the temple after the Maccabee's recaptured it around 165 B.C. from Antiochus IV Epiphanes was found encoded in sequence with 'Hasmoneans' the famous name of the family of warriors led by Judas Maccabee are encoded in Genesis. {Nearly 1300 years before the Maccabees!}

'The name of the late Egyptian President Anwar Sadat's occurred together with the name of the leader of the Moslem Brotherhood assassination team that killed him. The same code sequence also contained the year of his assassination, 1981, and the {modern Hebrew} words for 'president,' 'gunfire,' 'shot,' and 'murder.' Incredibly, even the {modern Hebrew} word for 'parade' appears in this coded sequence. President Sadat was assassinated during the president's review of a military parade in 1981.' {P. 209 -- **The Signature of God**} {These were encoded in the Torah about 3400 years before the event!}

In Deuteronomy 10:17-22 the word 'Hitler' {היטלר} is spelled out at a 22 letter interval beginning with the 9th occurrence of the Hebrew letter heth {ה}. Beginning with the next to last appearance of the Hebrew letter beth {ב} in this passage, researchers counted backwards every 13th letter and discovered the phrase "b'yam mara Auschwitz" which means, "in the bitter sea of Auschwitz."

"Auschwitz"[אשוויץ], "Belsen", "Hitler" {היטלר}, and "Berlin" are all clustered encoded in this Deuteronomy passage.

Scientists also discovered in Deuteronomy 33:16 beginning with the Hebrew letter mem {מ} and counting every 246th letter spelled out the phrase "Melek Natzim" [מֶלֶךְ נָאֲצִים] which means "King of the Nazis" In Genesis 39 to 41 "Mapecha HaSarfatit" which spells "the French Revolution" in Hebrew, "Louis", the name of the French king, the "house of Bourbon," "Hamarseilles" the name of the French national anthem, and "Bastillia" the infamous French prison for political prisoners are all encoded -- interestingly these chapters describe Joseph's imprisonment in Egypt.

The team of scientists from the Jerusalem schools selected 34 names of Jewish rabbis and sages who lived from around 900 A.D. to 1900 A.D. found in the "Encyclopedia of Great Men in Israel" based on the longest biographies and tested the Torah to see if any of their names could be found. They found that not only did their names appear, but their names even appeared together with either their year of birth, or their year of death in the same encoded sequences. When the results of this study was submitted to **Statistical Science Journal** for publication, the editor demanded that the staff of the journal be allowed to randomly select 32 more names from the same encyclopedia and submit those names for testing. To their astonishment these additional 32 names together with either the year of their birth or the year of their death were also found encoded in the Torah bringing a total of 64 known modern day men whose names have already been found in the Torah.

In the first chapter of Leviticus, Aaron's {אֶהְרֶן} name is encoded 25 times not counting the 4 times it appears in the normal surface text. {Aaron, Moses' older brother, was Israel's first high priest.}

Yacov Rambsel, a Jewish student, whose book: Yeshua - The Hebrew Factor , has discovered references to the name of Jesus throughout the Old Testament. The following is only a small sample:

[143]

Beginning in the first verse of Genesis beginning with the 5th letter [5 is the number for grace in the Bible -- see **Use of Numbers In Scripture**], yod {י}, counting every 521st letter the words 'Yeshua Yakhol' appears which means "Jesus is able."

In Isaiah 53:10 which prophesies the grief of our Lord and His sacrifice for our sins -- beginning with the second yod {י} in the eleventh word {יֵאֵרֶךְ} and counting every 20th letter left to right appears the phrase "Yeshua Shmi" {יֵשׁוּעַ שְׁמִי} which means "Jesus is My Name"

In Genesis 3:20-21 beginning with the last letter heth {ה} in verse 20 and counting every 9th letter appears the name "Yoshiah" {יִשְׁעִיָּה} which means "He will save" -- a Hebrew equivalent name for Yeshua - Jesus. Remember Matthew 1:21 "thou shalt call His name Jesus: for He shall save His people from their sins."

In Zechariah 11:12 which prophecies the price Jesus would be betrayed for -- 30 pieces of silver, beginning with the letter yod {י}, counting every 24th letter spells out the name 'Yeshua.'

In Zechariah 12:10 beginning with the letter cheth {ח} found in the phrase "an only son" -- the Hebrew word for "Messiah" is encoded counting every 38th letter.

In Leviticus 21:10-12 beginning with the first heth {ה} and counting every 3rd letter is spelled out "han dam Yeshua" [הן דם ישוע] which means "Behold, the blood of Jesus."

In Psalm 41:7-10 which prophecies the plot against Jesus, beginning with the first yod {י} in verse 8 contained in the phrase 'they plot evil' counting every 2nd letter spells out the name 'Yeshua.'

The book of Ruth beginning in Ruth 1:1 and the fourth yod {י}, every 5th letter spells out 'Yeshua.' Jesus is a direct descendant of Ruth {Matthew 1}.

Isaiah 61:12 beginning with the yod in the phrase 'spirit of the Lord God' counting every 9 letters spells out the name Oshiya which means "I will save" and is a variation of Yeshua.

In Daniel 9:26 beginning with the letter yod {י} in the phrase "the city," counting every 26th letter backwards spells out the name Yeshua.

"The Israeli scientists wrote a follow-up paper for submission to Statistical Science, a scientific journal that insisted that a group of opposing scholars review and challenge their data and examine their computer program before publication. Despite the fact that all of the reviewers held previous beliefs against the inspiration of the Scriptures, the overwhelming evidence and the integrity of the data forced the editors to approve the study's scientific accuracy and reluctantly publish the article. Robert Kaas, the editor of Statistical Science, wrote this comment about the study: "Our referees were baffled: their prior beliefs made them think the Book of Genesis could not possibly contain meaningful references to modern day individuals, yet when the authors carried out additional analyses and checks the effect persisted." {The Signature of God P. 212}

"Scientists who have studied these results state no human could create such a Hebrew document containing hundreds of encoded, significant words hidden within this text. They concluded that it would be impossible to reproduce this phenomenon in Hebrew {or any other language} text even if they had the help of a group of brilliant language geniuses, or the assistance of the world's most sophisticated super-computers." {The Signature of God P. 213}

In an attempt to suggest that all of these "coincidences" could occur in other religious Hebrew texts scientists selected the Samaritan Pentateuch which differs in only small textual changes from the Hebrew Bible and after much testing concluded that none of the word pairs found in the Hebrew Bible appeared. In another attempt, a Hebrew translation of Tolstoy's "War and Peace" which is about the same length as Genesis was used, but no hidden codes were found. The same tests were run on the Hebrew apocryphal books written during the 400 years prior to Jesus' birth, but again, no such encoded words were found. {The Signature of God P. 215}

Professor Harold Gans, a brilliant mathematician who examined sophisticated foreign government intelligence codes for the U.S. and has published over 180 technical papers, doubted the research conducted in Jerusalem. Dr. Gans wrote his own complex computer program to examine the Hebrew text. After running his program for 19 straight days and nights to test the codes he concluded the codes were real, and today he teaches classes in synagogues throughout the world. {The Signature of God P. 217}

In these last days, the Lord has removed the knowledge of His Word from the liberal theologians and has turned it over to the scientists, mathematicians, and computer programmers who understand the difference between facts, empirical evidence, and true logic and -- the vain philosophies of men. Our faith is not built on "blind" faith, but on faith in the Author of all truth; the Creator of the "laws" of science and the "laws" of mathematics. Anyone who can recognize Hebrew and Greek letters and can count can verify everything presented in these notes dealing with the use of numbers in Scripture.

The following listing of codes comes from the book His Name Is Jesus,
By Yacov Rambsel {Hebrew is read from right to left-- negative intervals
means the letters are read in reverse order.}

Notice Mary's name appears **three times** – there were three Mary's!

Notice that James' name appears **twice** – there were two James who
were disciples!

<u>Name</u>	<u>Hebrew</u>	<u>Begins</u>	<u>Word</u>	<u>Letter</u>	<u>Interval</u>
Yeshua	ישוע	Isa. 53:10	11	4	-20
Nazarene	נזיר	Isa. 53:6	11	3	47
Messiah	משיח	Isa. 53:11	1	1	-42
Passover	פסח	Isa. 53:10	13	3	-62

Caesar {wicked Caesar, to perish}	קיסר ע מל אבר	Isa. 53:11	7	4	-194
The evil Roman city	רע עיר רומי	Isa. 53:9	13	2	-7
Caiaphas	כיפה	Isa. 52:15	7	3	41

Annas	ענן	Isa. 53:3	6	5	-45
Mary	מרים	Isa. 53:11	1	1	-23
Mary	מרים	Isa. 53:10	7	3	6
Mary	מרים	Isa. 53:9	13	3	44
The Disciples	למדים	Isa. 53:12	2	3	-55

Peter *	כפה	Isa. 53:10	11	5	-14
Matthew	מתתי	Isa. 53:8	12	1	-295
John	יוחנן	Isa. 53:10	11	4	-28
Andrew {Anddrai}	אנדראי	Isa. 53:4	11	1	-48
Philip	פילף	Isa. 53:5	10	3	-133
Thomas	תומא	Isa. 53:2	8	1	35
James {Yaa kov}	יעקב	Isa. 52:2	9	3	-34

James	יעקב	Isa. 52:2	3	4	-20
Simon	שמעון	Isa. 52:14	2	1	47
Thaddaeus	תדי	Isa. 53:12	9	1	-50

Matthias *	מתיה	Isa. 53:10	6	4	-3
Let Him be crucified	יצלב	Isa. 53:8	6	2	15
His Cross	צלב	Isa. 53:6	2	2	-8
Lamp of the Lord	נר יהוה	Isa. 53:5	5	7	20
Bread	לחם	Isa. 53:12	2	3	26
Wine *	יין	Isa. 54:1	4	1	-210

From Zion	מציון	Isa. 52:14	6	1	45
Moriah	מריה	Isa. 52:7	4	5	153
Obed (servant)	עבד	Isa. 53:7	3	2	-19
Jesse	ישי	Isa. 52:9	3	1	-19
Seed	זרע	Isa. 52:15	2	2	-19
Water	מים	Isa. 52:7	9	1	-19

Levites	לויים	Isa. 54:3	3	6	19
From the Atonement Lamb	מכפר טלא	Isa. 52:12	12	2	-19

*Transcription errors corrected

Note that Jesus and His disciples are all named in Isaiah 52-53 with one notable exception-- Judas. Matthias is named by name only one time in the Bible, and that is in Acts chapter one where he was chosen to take Judas' place! This is the same passage which tells us “He was wounded for our transgressions” and “By His stripes we are healed!”

The fact that the Bible Codes even exist is important, but what is even more fascinating is where they are located. When looking at the ELS codes it is always significant where the codes are located. It is for that reason in my Examples of ELS Bible Code. I have provided interlinear translation of the Hebrew text. Grant Jeffrey points out that nearly all, if not all, passages prophesying the coming Messiah contain the name of **Jesus encoded within them. While I have not personally had the time to check out every occurrence, the ones I have checked out are in agreement with his point!!!**

Obviously, arguing over the accuracy or inerrancy of Scripture is pure foolishness when the FACTS are examined in a scientific and intelligent manner. However, the most important question of all is not whether you know about the Scriptures, nor even whether you believe the Scriptures, but whether you know and have a saving relationship with their Author.

WARNING: There is a growing trend among Bible code students to attempt to predict future events based on codes found in the Bible. Such attempts are akin to astrology which is strictly forbidden in Scripture. While it is **ABSOLUTELY TRUE** that the codes demonstrate God's foreknowledge of all things, and the **FACT** that He is the **AUTHOR** of the Bible, using the codes to predict future events is a tool used by Satan to discredit God's word when such **HUMAN** predictions fail. A good example are codes found in Genesis chapter 18 discussed in Grant Jeffrey's book The Signature of God [pages 239-240] relating to Anwar Sadat's assassination by members of the Muslem Brotherhood in a military parade in 1981. The words: gunfire, shot, murder, Sadat, Chaled Islambooli {leader of the Muslem Brotherhood}, 1981, military, and even the modern word for parade are all encoded in Genesis chapter 18 {which in the text talks about God and Abraham discussing judgment coming on Sodom and Gomorrah}.

A person studying the codes **BEFORE** the event actually happened may have just as easily predicted that Anwar Sadat was going to murder Chaled and have a military parade in 1981 to celebrate the event! It is NOT our job to try to figure out what God is up to! It is our job to trust God to lead us in the way He wants us to go even though we ourselves do not know what lies ahead.

Note on the Transcription errors on pages 7 and 8 – you will notice that three words in the list have an asterisk []. Everything in the list I personally have validated. Those three when I tried to validate them did not show up as indicated in Signature of God by Grant Jeffrey who received that list from Yacov Rambsel. Whether the errors were from Yacov, his editor, or the publisher, I do not know. As I searched for the words I found “Peter” and “wine” after only a short time.

However, I searched for “Matthias” off and on over several months with no results. I was convinced that the name had to be on the list so I kept searching. My wife noticing that I was troubled about something asked me what the problem was. I told her I was trying to find “Matthias” in the code, but had been searching for months without results. She said: “Have you prayed about it?” I was convicted immediately and prayed to the Lord that He would show me where “Matthias” was in the code. When I opened my eyes, my eyes fell a few verses down from where I had been looking and the word “Matthias” just jumped out at me. I thanked God for revealing the answer.

I searched for Yacov Rambsel on the internet in hopes of calling his attention to the errors so they could be corrected in future publications, only to find out that he had passed away some years earlier so I did not pursue the issue further.

[B-6] Examples of ELS Bible Codes

{Note: Hebrew is read from right to left.}

{A negative skip rate means read from left to right.}

Note: **Bible Code** software puts the codes into matrixes to make it easier for us humans to visualize.

Genesis 1 – Torah {תורה} verse 1, word 1, letter 6, skip 50

[illegible]

בראשית ברא אלהים את השמים ואת הארץ: (Gen 1:1)

earth and the the heavens the God created in beginning

והארץ היתה תהו ובהו וחשך על-פני (Gen 1:2)

face of was upon and darkness and empty without form was and the earth

תהום ורוח אלהים מרחפת על-פני המים:

the waters face of upon moved of God and the Spirit the deep

ויאמר אלהים יהי אור ויהי-אור: (Gen 1:3)

there was and light there be let light God then said

וירא אלהים את-האור כי-טוב ויבדל אלהים בין (Gen 1:4)

between God and divided good it was that the light God and saw

האור ובין החשך:

the darkness and between the light

ויקרא אלהים לאור יום ולחשך קרא לילה (Gen 1:5)

night He called and to the darkness Day to the light God called

ויהי-ערב ויהי-בקר יום אחד

one day morning and there was evening and there was

Exodus 1 - Torah {תורה} verse 1, word 2, letter 4, skip 50

[illegible]

[170]

ואלה שמות בני ישראל הבאים מצרימה את (Exo 1:1)

with into Egypt who came of Israel of the sons were the names and these

יעקב איש וביתו באו:

they came with his house each one Jacob

ראובן שמעון לוי ויהודה: (Exo 1:2)

and Judah Levi Simeon Rueben

יששכר זבולן ובנימן: (Exo 1:3)

and Benjamin Zebulon Issachar

דן ונפתלי גד ואשר: (Exo 1:4)

and Asher Gad Naphtali Dan

ויהי כל נפש יצאי ירך- יעקב שבעים נפש (Exo 1:5)

souls seventy of Jacob out the loins that came out souls all the and were

ויוסף היה במצרים:

in Egypt being and Joseph

וימת יוסף וכל אחיו וכל הדור ההוא: (Exo 1:6)

that the generation and all his brothers and all Joseph and died

Leviticus 1 - Jehovah {יהוה} verse 1, word 1, letter 2, skip 8

0	0	0	0	0	0	0	0
8	7	6	5	4	3	2	1
ו	י	ק	ר	א	א	ל	מ
ש	ה	ו	י	ד	ב	ר	י
ה	ו	ה	א	ל	י	ו	מ
א	ה	ל	מ	ו	ע	ד	

וַיִּקְרָא אֶל־מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֵהָל מוֹעֵד לֵאמֹר: (Lev 1:1)
 saying meeting from out of the tent to him Jehovah and spoke Moses to and called
 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָדָם כִּי־יָקִירֵב (Lev 1:2)
 brings if anyone to them and say Israel sons of to the speak
 מִכֶּם קָרְבַּן לַיהוָה מִן־הַבְּהֵמָה מִן־הַבָּקָר וּמִן־הַצֹּאן
 the flock or from the herd and from the cattle from to Jehovah an offering of you
 תִּקְרִיבוּ אֶת־קָרְבַּנְכֶם:
 your offering the you shall bring

Numbers 1 - Torah {תורה} verse 3, word 10, letter 2, skip -50 {reverse order}

5	4	4	4	4	4	4	4	4	4	4	3	3	3	3	3	3	3	3	3	2	2	2	2	2	2	2	2	2	1	1	1	1	1	1	1	1	1	0	0	0	0	0	0	0	0	0			
0	9	8	7	6	5	4	3	2	1	0	9	8	7	6	5	4	3	2	1	0	9	8	7	6	5	4	3	2	1	0	9	8	7	6	5	4	3	2	1	0	9	8	7	6	5	4	3	2	1
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Numbers 1 - Torah {תורה} verse 3, word 10, letter 2, skip -50

(Num 1:1) וידבר יהוה אל-משה במדבר סיני באהל מועד באחד
on the first day of meeting in the tent Sinai in the wilderness Moses to Jehovah and spoke

לחדש השני בשנה השנית לצאתם מארץ מצרים לאמר:
saying Egypt the land of after they had left the second in the year the second of the month

(Num 1:2) שאו את-ראש כל-עדת בני-ישראל למשפחתם לבית
of the house by the families of Israel of the sons the company of all heads the lift up

אבתם במספר שמות כל-זכר לגלגלתם:
by their heads the males of all names according to the number of their fathers

(Num 1:3) מבן עשרים שנה ומעלה כל-יצא צבא בישראל תפקדו
you shall number in Israel to war that are able to go all and upward years twenty from age

אתם לצבאתם אתה ואהרן:
and Aaron even you by their armies them

Deuteronomy 1 - Torah {תורה} verse 8, word 2, letter 5, skip - 49

I've intentionally kept this matrix at **50** for illustration purposes.

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בעבר הירדן בארץ מואב הואיל משה באר (Deu 1:5)
to explain Moses began of Moab in the land the Jordan beyond
את־התורה הזאת לאמר:

יהוה אלהינו דבר אלינו בחרב לאמר רב־ לכם שבת (Deu 1:6)
saying this the law the
of living for you much saying in Horeb to us speaks our God Jehovah
בהר הזה:
this in mountain

פנו וסעו לכם ובאו הר האמרי ואל־כל־ שכניו בערבה (Deu 1:7)
in the plain the places nearby all to of the Amorites the mount and enter your and journey turn
בהר ובשפלה ובנגב ובחוף
and shore and in the south and valley in the mount

הים ארץ הכנעני והלבנון עד־הנהר הגדל נהר־פרת:
Euphrates the great the river to and the Lebanon the Canaanite land of the sea

ראה נתתי לפניכם את־הארץ באו ורשו את־הארץ אשר (Deu 1:8)
which the land he and possess go in the land the before you I have set see

נשבע יהוה לאבותיכם
to your fathers Jehovah swore

לאברהם ליצחק וליעקב לתת להם ולזרעם אחריהם:
after them and to their seed to them to give and to Jacob to Isaac to Abraham

Isaiah 53:8 “Let Him Be crucified” { ב ל צ י }, verse 8, word 6, letter 2,
skip 15

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ז	ר	מ	א	ר	ץ	ח	י	י	ם	מ	פ	ש	ע	ע
מ	י	נ	ג	ע	ל	מ	ו	ו	י	ת	ן	א	ת	ר
ש	ע	י	ם	ק	ב	ר	ו	ו	א	ת	ע	ש	י	ר
ב	מ	ת	י	ו	ע	ל	ל	א	ח	מ	ס	ע	ש	ה

מעצר וממשפט לקח ואת־דורו מן־ישׁוּחַח כי נגזר מארֶץ חיים מפשע עמי נגע למו: (Isa 53:8)
 To Him stroke My people from the living from land He was for shall who and His He was and from from prison
 trespass cut off consider generation taken justice

ויתן את־רשעים קברו ואת־עשיר במתיו על לא־חמס עשה ולא מרמה בפיו: (Isa 53:9)
 In His deceit and no He had no through in His death and rich with His grave wicked the and put
 mouth done violence

Levticus 21:10 – Behold the blood of Jesus {הן דמ ישוע} verse 10, word 1,
letter 2, skip 3

(Lev 21:10) והכהן הגדול מאחיו אשר יוצק על־ראשו שמן המשחה
the anointing oil his head upon is poured whose of his brothers the highest and the priest
ומלא את־ידו ללבש
to put on his hand the and is consecrated
את־הבגדים את־ראשו לא יפרע ובגדיו לא יפרם:
tear not and his garments bared not head the the garments the

[178]

Deuteronomy 1- Torah {תורה} verse 8, word 2, letter 2, skip -49

בעבר הירדן בארץ מואב הואיל משה באר (Deu 1:5)

to explain Moses began of Moab in the land the Jordan beyond

את-התורה הזאת לאמר:

saying this the law the

יהוה אלהינו דבר אלינו בחרב לאמר רב- לכם שבת (Deu 1:6)

of living for you much saying in Horeb to us speaks our God Jehovah

בהר הזה:

this in mountain

פנו וסעו לכם ובאו הר האמרי ואל-כל- שכניו בערבה (Deu 1:7)

in the plain the places nearby all to of the Amorites the mount and enter your and journey turn

בהר ובשפלה ובנגב ובחוף

and shore and in the south and valley in the mount

הים ארץ הכנעני והלבנון עד-הנהר הגדל נהר-פרת:

Euphrates the great the river to and the Lebanon the Canaanite land of the sea

ראה נתתי לפניכם את-הארץ באו ורשו את-הארץ אשר (Deu 1:8)

which the land he and possess go in the land the before you I have set see

נשבע יהוה לאבותיכם

to your fathers Jehovah swore

לאברהם ליצחק וליעקב לתת להם ולזרעם אחריהם:

after them and to their seed to them to give and to Jacob to Isaac to Abraham

[179]

Isaiah 53:10 - Jesus is My Name {ישוע שמי} verse 10, word 11, letter 4, skip -20

מעצר וממשפט לקח ואת־דורו מי ישוחח כי נגזר (Isa 53:8)
He was cut off for shall consider who generation and His He was taken and from justice from prison
מארץ חיים מפשע עמי נגע למו:
was to Him the stroke of My people because of the sin of the living from the land

ויתן את־רשעים קברו ואת־עשיר במתיו על לא־חמס (Isa 53:9)
violence no though in His death a rich man and with His grave the wicked with and He put
עשה ולא מרמה בפיו:
in His mouth deceit and no he had done

יהוה חפץ דכאו החלי אם־תשים אשם נפשו יראה (Isa 53:10)
and He shall see His soul a guilt offering if He shall put to Him make sick to crush was pleased but Jehovah
זרע יאריך ימים וחפץ יהוה בידו יצלח:
shall prosper His hand of Jehovah and pleasure His days He shall prolong seed

Ruth 1:1 – Jesus {ישוע} verse 1, word 2, letter 4, skip 5

הי בימי שפט השפטים ויהי רעב בארץ וילך איש מבית לחם (Ruth 1:1)
Lehem from Betb a man and went in the land a famine there was the judges of the judging in the days and it was
יהודה לגור בשדי מואב הוא ואשתו ושני בניו:
his sons and two and his wife he of Moab in the fields to live in Judah

Zech. 11:12 Jesus {ישוע} word 7, letter 4, skip 24

(Zec 11:12) ואמר אליהם אם טוב בעיניכם הבו שכרי ואם לא חדלו

it let go not but if my wages give in your eyes it is good if to them and I said

וישקלו את שכרי שלשים כסף:

silver thirty pieces of My wages the so they weighed

(Zec 11:13) ויאמר יהוה אלי השליכה אל היוצר אדר היקר אשר

at which price the splendid the potter to throw it to Me Jehovah and said

יקרתי מעליהם ואקחה שלשים הכסף ואשליך אתו בית יהוה אל היוצר:

the potter to of Jehovah in the house it and threw of the silver the thirty and I took by them I was valued

(Zec 11:14) ואגדע את מקלי השני את החבלים להפר את האחוה בין ודה

Judah between the brotherhood the to break the union the the second My staff the then I broke

ובין ישראל:

Israel and between

[182]

Zechariah 12:10 – Messiah {משיח} word 11, letter 3 skip -38

והיה ביום ההוא אבקש להשמיד את כל־הגוים הבאים על־ ירושלם: (Zec 12:9)
Jerusalem against that come nations all the to destroy I will seek that in day and it shall be

ושפכתי על־בית דויד ועל יושב ירושלם רוח חן (Zec 12:10)
grace the Spirit of of Jerusalem inhabitants and on of David the house upon and I will pour out

ותחנונים והביטו אלי את אשר־דקרו וספרו עליו כמספר
as one mourns for Him and they shall mourn they have pierced Whom the upon Me and they shall look and prayers

על־ היחיד והמר עליו כהמר על־ הבכור:
the first born upon the like bitterness over Him and will be bitter an only son upon

Psalms 72:13-15 Jesus {ישוע} word 7, letter 1, skip 20

(Psa 72:13) יחם על-דל ואביון ונפשות אביונים יושיע:
He saves of the needy ones and the souls and the needy the poor upon he shall have pity

(Psa 72:14) מתוך ומחמס יגאל נפשם וייקר דמם בעיניו:
in His sight their blood and shall be precious their souls He shall redeem and from violence from oppression

(Psa 72:15) ויחי ויתן- לו מזהב שבא ויתפלל בעדו תמיד
continually for Him and prayer shall be made of Sheba of the gold to Him and shall be given and He shall live

כל-היום יברכנהו:
shall He bless Him the day all

Genesis 1:31-2:2 Israel {ישראל} word 15, letter 4, skip 7

Gen 1:31) וירא אלהים את-כל-אשר עשה והנה-טוב מאד ויהי-ערב ויהי-בקר יום השני:
six day morning and evening and very (it was) And He had which all the God And
was was good behold made saw

(Gen 2:1) ויכלו השמים והארץ וכל-צבאם:
their hosts and all and the the heavens and were
earth finished

(Gen 2:2) ויכל אלהים ביום השביעי מלאכתו אשר עשה וישבת ביום השביעי
the seventh on day and He rested He had made which His work the seventh on day God and
finished

מכל-מלאכתו אשר עשה:
He had made which His work from all

Genesis 3:20-22 He will save {יִישִׁעַדָּה} verse 21, word 1, letter 2, skip -9

(Gen 3:20) ויקרא האדם שם אשתו חוה כי הוא היתה אם כל-חי:

the living all the mother of became she because Eve his wife's name the man And called

(Gen 3:21) ויעש יהוה אלהים לאשתו כתנות עור וילבשם:

and clothed them of skin coats and his wife for the man God Jehovah and made

(Gen 3:22) ויאמר יהוה אלהים הן האדם היה כאחד ממנו לדעת טוב ורע

and evil good to know of us as one has become the man Behold God Jehovah and said

ועתה פן-ישלח ידו ולקח גם מעץ החיים ואכל וחי לעולם:

forever and live and eat of life from the tree also and take his hand he put forth lest and now

Daniel 9:26 Jesus {ישוע} word 9, letter 4, skip -26

ותדע ותשכל מן-מצא דבר להשיב ולבנות ירושלם (Dan 9:25)
then know and understand from the issuing an order to restore to rebuild Jerusalem
עד-משיח נגיד שבועים
to Messiah the prince shall be weeks
שבעה ושבועים נשים ושנים תשוב ונבנתה רחוב וחרוץ ובצוק
seven and weeks sixty and two again it shall be built with plaza and with ditch in even of affliction
העתים:
the times

ואחרי השבועים נשים ושנים יכרת משיח ואין לו (Dan 9:26)
and after the weeks sixty and two shall be cut off Messiah and is not to Him
והעיר והקדש
and the city and the sanctuary
ישחית עם נגיד הבא וקצו בשטף ועד קץ מלחמה
shall destroy the people of a prince coming and its end shall be with a flood and until the end shall be war
נחרצת שממות:
are determined desolations

Psalm 41:8 **Jesus {ישוע}** word 7, letter 1, skip 2

(Psa 41:7)	(41:8)	לִי	רָעָה	יַחְשְׁבוּ	עָלַי	שֹׂנְאֵי	כָּל־	יִתְלַחֲשׁוּ	עָלַי	יַחַד
		to Me	evil	they plot	against Me	My haters	all	whisper	against Me	together

Deut.10:17 Hitler {היטלר} Word 9, letter 1, skip 22

Deut. 10:22 "in the bitter sea of Auschwitz" {בימ סרה אושוויץ} Word 8, letter 1, skip -13

(Deu 10:17) הגדל האל ואדני האדנים האלהים הוא אלהיכם יהוה כי
the great the God of the lords and Lord of the gods God He is your God Jehovah for
הגבר והנורא אשר לא ישא פנים ולא יקח שחד:
bribe take and not faces does lift up not Who and the fearful the mighty

(Deu 10:18) עשה משפט יתום ואלמנה ואהב גר לתת לו לחם ושמלה:
and clothing food for him to give the alien and loving and widow or the fatherless justice He executes

(Deu 10:19) ואהבתם את-הגר כי- גרים הייתם בארץ מצרים:
of Egypt in the land you were aliens because alien the and you shall love

(Deu 10:20) את-יהוה אלהיך תירא אתו תעבד ובו תדבק ובשמו
and by His name you shall cling and to Him you shall serve Him you shall fear your God Jehovah the
תשבע:

you shall swear

(Deu 10:21) הוא תהלתך והוא אלהיך אשר-עשה אתך את-הגדלת ואת-הנוראת
the fearful and great the for you has done Who your God and He shall be your praise He shall be

האלה אשר ראו עיניך:

your eyes have seen which these

(Deu 10:22) בשבעים נפש ירדו אבתך מצרימה ועתה שמך יהוה אלהיך
your God Jehovah has made and now to Egypt your fathers went down souls with seventy

ככוכבי השמים לרב:

For multitude the heavens as the stars

The above ELS [Bible Codes] were chosen due to their short word lengths and small skip rates for illustration purposes. Codes with much larger skip rates and much longer words and phrases are found throughout not only the Hebrew Old Testament {unmodified Masoretic text}, but now discoveries are also being found in the Greek New Testament {unmodified Received text} which could not be found easily without the aid of modern computers. Thousands of Bible Codes have now been discovered by a multitude of people using programs which are now available for purchase on the internet and various places. A short list of books on the subject is found in my article: Equidistant Letter Sequences [ELS] {Signature of God #2}. On my website I have links to other websites which have even more Bible Codes. **Note: it's not just that the Bible codes exist that is important, but WHERE the codes are found is ALWAYS important.** That's why the context of the verses is given here.

[D-8] Genesis 1:1
{www.TheWordNotes.com}

Note Hebrew is read from right to left. Genesis 1:1

[Gematria values]

7 [296]	6 [407]	5 [395]	4 [401]	3 [86]	2 [203]	1 [913]
הָאָרֶץ:	וְאֵת	הַשָּׁמַיִם	אֶת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
earth	and the	the heavens	the	God	created	in beginning
h-aretz	wa-eth	h-shamayeem	eth	eloheem	bara	b-resheeth
(7+5+3->777 [3x7x37]) : (6+5+3->888 [3x8x37]) : (1+3->999 [3x9x37]) : (5+4+2->999)						

{These same sequences occur in **Isaiah 66:7-8**} [See **LivingGreekNt.org** and **Use of Numbers in Scripture.**]

b-resheth – literally “in beginning NOT “in the beginning” – with God there is no beginning!

The “eem” on the end of God and heavens means plural {three or more}. The word for God is plural, but takes singular modifiers! The word “bara” for create is used only of God – man cannot create anything!

Note: in the middle is אב {Aleph and Tav} which consists of the first letter and the last letters of the Hebrew alphabet. {Alpha and Omega are the first and last letters of the Greek alphabet. Rev. 1:8]

	# of letters	Gematria	Total	Prime Factors
בראשית	6	2+200+1+300+10+400	913	11 x 83
ברא	3	2+200+1	203	7 x 29
אלהים	5	1+30+5+10+600 [40]	646 [86]	2 x 17x 19 [2 x 43]
את	2	1+400	401	1 x 401
השמים	5	5+300+40+10+600 [40]	955 [395]	5x191 [5 x 79]
ואת	3	6+1+400	407	11 x 37
הארץ	4	5+1+200+7	213	3 x 71

28 {2²x7}

3,738

2 x 3 x 7 x 89

{{Recent computer analysis suggests that the finals were not used in counting in scripture. 10/27/23. See LivingGreekNT.org }}

[193]